



GOVT. OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE, PURBA BARDHAMAN
3rd Floor Administrative Building, Purba Bardhaman Collector ate
(District Self Help Group & Self Employment Section)
Phone & Fax: 0342-2663923, E-mail:shgse.bdn2011@gmail.com


Memo No. 72/SHG &SE /Bdn

Dated: 13/02/2018

ADDENDUM

In reference to this office memo no 65/SHG &SE/Bdn. Dated 08.02.2018, details location of RTC Hall where computer test in connection with recruitment to the post of Sub-Divisional Supervisor will be held on 17.02.2018 is added below for information of all concerned candidates eligible to appear in the computer test.

RTC Hall, (opposite to the New Administrative Building and just opposite to Pool Car Section D.M., Purba Bardhaman), Court compound, Purba Bardhaman.


Convener, Selection Committee

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District SHG & SE Officer, Purba Bardhaman

Memo No. 72/1(3)SHG &SE /Bdn

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Copy forwarded for information to the:

1. DIO, NIC with a request to upload the notice in the District NIC website.
2. CA to the D.M. Purba Bardhaman for kind appraisal of the D.M. Purba Bardhaman.
3. CA to the A.D.M., SHG&SE, Purba Bardhaman for kind appraisal of the A.D.M., SHG&SE, Purba Bardhaman.


Convener, Selection Committee

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District SHG & SE Officer, Purba Bardhaman