

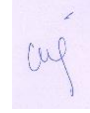
GOVT. OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE, PURBA BARDHAMAN
3rd Floor Administrative Building, Purba Bardhaman Collector ate
(District Self Help Group & Self Employment Section)
Phone & Fax: 0342-2663923, E-mail:shgse.bdn2011@gmail.com

Memo No. 16/SHG &SE /Bdn

Dated: 16/01/2018

NOTICE

All eligible candidates to sit in the written test for the post of Sub-Divisional Supervisor, Muktidhara Project to be held on 28.01.2018 at Maharani Adhirani Girls' High School and against whom admit cards have been issued from this end are hereby informed in addition to the terms & conditions mentioned in the admit card that the candidates should write their names, fathers' name and roll no etc. on the top sheet of the answer script only and in no way the same may be written on the answer scrip which will disclose the identity of the candidate shall be liable to be cancellation of his candidature.



Convener, Selection Committee

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District SHG & SE Officer, Purba Bardhaman

Memo No. 16/1(3)/SHG &SE /Bdn

Dated: 16/01/2018

Copy forwarded for information to the:

1. DIO, NIC with a request to upload the notice in the District NIC website.
2. CA to the D.M. Purba Bardhaman for kind appraisal of the D.M. Purba Bardhaman.
3. CA to the A.D.M., SHG&SE, Purba Bardhaman for kind appraisal of the A.D.M., SHG&SE, Purba Bardhaman.



Convener, Selection Committee

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District SHG & SE Officer, Purba Bardhaman

